

# FLEA MARKET VENDOR APPLICATION

**SATURDAY, OCTOBER 4 2025**

**9:00AM-3:00PM**

**FREMONT VETERANS MEMORIAL PARK**

**MUST BE COMPLETED NO LATER THAN SEPTEMBER 1, 2025**

Each Booth Space is 10ft. x 10ft.

Cost: \$40/Per Booth

Water, Electricity, and Tables are NOT included

Set Up: 7:00AM - 9:00AM

Event: 9:00AM - 3:00PM

Tear Down: 3:00PM - 4:00PM

**COMPANY/ORGANIZATION NAME:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**BILLING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIPCODE:** \_\_\_\_\_

**NUMBER OF SPACES REQUESTED:** \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED:** \_\_\_\_\_

**DATE OF APPLICATION SUBMISSION:** \_\_\_\_\_

**PLEASE PROVIDE A BRIEF DESCRIPTION OF THE ITEMS YOU WILL BE SELLING:**

---

---

---

**IF PAYING BY CREDIT CARD, PLEASE COMPLETE THE FORM BELOW:**

**CARD NUMBER:** \_\_\_\_\_

**EXP:** \_\_\_\_\_ **CVV:** \_\_\_\_\_

**AMOUNT DUE: \$** \_\_\_\_\_

Events will be held rain or shine. All reservations will be considered, but not guaranteed.

Application submission does not guarantee entry.

Please return your application to:

**info@fremontcommerce.com** OR

**Fremont Area Chamber of Commerce**

**7 E. Main St.**

**Fremont, MI 49412**

